

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

IA ETHICS AND

2011 JAN 19 PM 3:36

MD

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.  
Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

COMMITTEE NAME (Must be same as on Statement of Organization)

JOHNSON FOR SENATE DISTRICT 3

IMPORTANT: Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: David Johnson Political Party (if applicable): Republican  
Office Sought: State Senate District (if Senate or House): 3

FORM <b>DR-2</b> (Rev. 12/2009)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. # <u>SD</u>	<u>1115</u>
Logged In _____	
Scanned _____	
Computer _____	
Audited _____	

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

David J. Johnson  
SIGNATURE OF PERSON FILING REPORT

712.758.3280  
TELEPHONE

1/19/11  
DATE SIGNED

I AM FILING A January 19, 2011 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by #  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	<u>12,260.13</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>1,950.00</u>
Schedule F: Loans Received total (Attach Schedule F)		
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		
<b>(Schedule H applies to Candidates' Committees Only)</b>		
SUB-TOTAL	\$	<u>14,210.13</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>10,825.17</u>
Schedule F: Loan Repayments total (Attach Schedule F)		
CASH ON HAND at the end of this reporting period (if final report balance must be zero)	\$	<u>3,409.87</u>

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) \$ \_\_\_\_\_

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ \_\_\_\_\_

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ \_\_\_\_\_

CONSULTANT BREAKDOWN (Schedule G Attached?) YES  NO

**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

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**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
11/4/10	ID# 6494 CK#	Sac & Fox Tribal Council 349 Meskwaki Road Tama IA 52339		\$ 500.00	<input type="checkbox"/>
11/4/10	ID# 8356 CK#	Harrah's PAC 1 Caesar's Palace Drive Las Vegas NV 89109		200.00	<input type="checkbox"/>
12/23/10	ID# CK# 5035	Iowa Health Care PAC 1775 - 90th Street West Des Moines IA 50266		500.00	<input type="checkbox"/>
12/30/10	ID# CK#	Jeff/Tammy Brown 809 W. 3rd Street Deer Rapids SD 57022		500.00	<input type="checkbox"/>
1/07/11	ID# 1765 CK# 6078	IA Physical Therapy PAC 8355 University Blvd 1st K Cive IA 50325		250.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 1,950

TOTAL (if last page of this schedule)

\$ 1,950

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/25/10 2133	ID# CK#	David Johnson P.O. Box 279 Ocheyedan IA 51354	Campaign mileage reimbursement	\$ 323.50
10/25/10 2134	ID# CK#	Senate Majority Fund 621 E. 9th Street Des Moines IA 50309	Contribution	2,000.00
10/29/10 2135	ID# CK#	Senate Majority Fund 621 E. 9th Street Des Moines IA 50309	Contribution	5,000.00
10/29/10 2136	ID# CK#	AHEI P.O. Box 96019 Charlotte NC 28296	cell phone expenses	89.12
10/29/10 2137	ID# CK#	The Press Inc. P.O. 456 Ocheyedan IA 51354	advertising, fax, copies	37.06
10/29/10 2138	ID# CK#	Gazette-Tribune 201-9th Street Staley IA 51249	advertising	43.20
10/29/10 2139	ID# CK#	Sentinel-News 71 First Street SE Hartley IA 51346	advertising	27.00
10/29/10 2140	ID# CK#	Sanborn Pioneer P.O. Box 280 Sanborn IA 51248	advertising	23.40
SUB-TOTAL				\$ 7,543.28
TOTAL (if last page of this schedule)				\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:  
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/29/10 2141	ID# CK#	The Mail-Sun P.O. Box 160 Sheldon IA 51201	advertising	\$ 34.30
11/5/10 2142	ID# CK#	David Johnson P.O. Box 279 Ocheyedan IA 51354	Campaign mileage reimbursement	150.50
2143	ID# CK#	VOID		
11/12/10 2144	ID# CK#	David Johnson P.O. Box 279 Ocheyedan IA 51354	Campaign mileage reimbursement	299.00
11/18/10 2145	ID# CK#	Paulina Times P.O. Box 637 Paulina IA 51046	3 subscription renewals	90.00
11/18/10 2146	ID# CK#	Sirouxland Press Hogers IA 51238	Subscription renewal	18.00
11/18/10 2147	ID# CK#	Quest P.O. Box 52187 Phoenix AZ 85072	long distance service	4.03
11/19/10 2148	ID# CK#	Evertek P.O. Box 240 Everly IA	wireless internet	19.95
SUB-TOTAL				\$ 616.78
TOTAL (if last page of this schedule)				\$

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11/23/10 2149	ID# CK#	David Johnson P.O. Box 279 Ocheyedan IA 51354	campaign mileage reimbursement	\$ 257.00
11/27/10 2150	ID# CK#	Downtown Holiday Inn 1050 Sixth Avenue Des Moines IA 50314	lodging for meeting	56.00
11/29/10 2151	ID# CK#	David Johnson P.O. Box 279 Ocheyedan IA 51354	campaign mileage reimbursement	225.50
12/3/10 2152	ID# CK#	IA Great Lakes Chamber 243 W. Broadway St Arnolds Park IA 51331	membership renewal	65.00
12/3/10 2153	ID# CK#	Alltel P.O. Box 96019 Charlotte NC 28296	cell phone expenses	91.42
12/4/10 2154	ID# CK#	Downtown Holiday Inn 1050 Sixth Avenue Des Moines IA 50314	lodging for meeting	92.96
12/7/10 2155	ID# CK#	David Johnson P.O. Box 279 Ocheyedan IA 51354	reimbursement for flags	36.00
12/12/10 2156	ID# CK#	Osceola Co. Sportsman's Club Sibley IA 51249	attendance at membership banquet	33.00
SUB-TOTAL				\$ 856.88
TOTAL (if last page of this schedule)				\$

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Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
12/23/10 2157	ID# CK#	Quest P.O. Box 52187 Phoenix AZ 85072	long distance service	\$ 21.90
12/23/10 2158	ID# CK#	Senate Majority Fund 621 E. 9th Street Des Moines IA 50309	contribution	500.00
12/24/10 2159	ID# CK#	Evertek P.O. Box 240 Every IA 51338	wireless internet	29.04
12/24/10 2160	ID# CK#	Senate Majority Fund 621 E. 9th Street Des Moines IA 51354	contribution	500.00
12/30/10 2161	ID# CK#	Attel P.O. Box 96019 Charlotte NC 28296	cell phone expenses	87.29
12/30/10 2162	ID# CK#	David Johnson P.O. Box 229 Ocheyedan IA 51354	Campaign mileage reimbursement	170.00
12/30/10 2163	ID# CK#	Republican Party of Iowa 621 E. 9th Street Des Moines IA 50309	2011 package plan	500.00
	ID# CK#			

SUB-TOTAL \$ 1,808.23  
TOTAL (if last page of this schedule) \$ 10,825.17

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:  
Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)